

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. TC1695 026000000035

Dated: 12/05/2026

It is certified that an inspection team headed by Pramod Kumar

(Name of Officers with designation) from U.P. Jal Nigam (Rural), PHED/NABL Sultanpur

inspected the Brightway public School, Kathaura, Jagdishpur Tehsil - Musafirkhane, Distt - Amethi

(Name & Address of the school) on 11/05/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. TC1695.026000000035 dated 12/05/2026

of District Level water Analysis Laboratory (PHED Lab) UPJN (Rural), Sultanpur certified that

the Brightway public School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 1 year

Signature with Seal: Pramod Kumar

Name: Pramod Kumar

Designation: Asst. Engineer (Water Supply)

Name & Address of the Office / Department: Executive Engineer, Water Supply, Division office, Sultanpur

To Brightway public School, Kathaura, Jagdishpur, Tehsil - Musafirkhane (Name & Address of the Institution) Distt - Amethi

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Manager/प्रबन्धक
Brightway School
ब्राइट वे पब्लिक स्कूल
Vill.-Kathaura, Jagdishpur
ग्राम - जगदिशपुर
Distt - Sultanpur (U.P.)
ज़िला - सुल्तानपुर (उ.प्र.)

K.B. Singh
Principa:
(K.B. Singh)
Brightway Public School
Vill. Kathaura, Jagdishpur
Distt.-Amethi (U.P.)



Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural),
Saurmau, Sultanpur-228001



TC-16950

Rept No. Chemical Test/135/2026-2027 Date 12/05/2026 1 Page 1/1

ULR No- TC169502600000035F

Customer Details

Office Name and Address **Brightway Public School Kathaura, Jagdishpur, Tehsil Musafirkhana Amethi 227817**

Ref Letter No & Date BPS/2245/I/N/R/C/2026

Date 11-05-2026

Basic details of sample

| | | | |
|---------------------|--------------------------|---------------------------|--------------------------|
| District | Amethi | Block | Jagdishpur |
| Gram Panchayat | Kathaura | Village | Kathaura |
| Habitation | NA | Location | |
| Water Source | R.O. Water | Sample No. | 135 |
| Quantity of Sample | 1000 ml | Date of Sample Collection | 11/05/2026 |
| Receiving Date: | 11/05/2026 | Sample Collector | By Customer : K.B. Singh |
| Sample Depositer | By Customer : K.B. Singh | Sampling Method Used | NA |
| Analysis Start Date | 12/05/2026 | Analysis Completion Date | 12/05/2026 |


Environmental Condition

Temperature 25±3 oC Humidity 50±15%

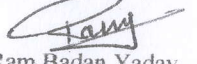
Technical Data of Analysis

| S. No. | Parameter | Units | Observed Value | Specified Values as per | | Ref. Method of Analysis |
|--------|---------------|-------------|----------------|-------------------------|-------------------|--|
| | | | | Acceptable limit | Permissible Limit | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Turbidity | (NTU) | 0.64 | 1.00 | 5.00 | IS 3025 (Part 10) : 2023 |
| 2 | pH | - | 7.6 | 6.5-8.5 | 6.5-8.5 | IS 3025 (Part 11) : 2012 (RA :2022) |
| 3 | TDS | (mg/L) | 140 | 500.00 | 2000 | IS 3025 (Part 16) : 2023 |
| 4 | Fluoride | (mg/L) | 0.058 | 1.00 | 1.5 | APHA 24rd Edition -4500 -F Method C (Electrode |
| 5 | Chloride | (mg/L) | 7.99 | 250.00 | 1000 | IS 3025 (Part 32) : 2014 (RA: 2019) |
| 6 | T. Alkalinity | (mg/L) | 72 | 200.00 | 600 | IS 3025 (Part 23) : 2023 |
| 7 | T. Hardness | (mg/L) | 66 | 200.00 | 600 | IS 3025 (Part 21) : 2009 (RA :2023) |
| 8 | Calcium | (mg/L) | 8.016 | 75.00 | 200 | IS 3025 (Part 40) : 2024 |
| 9 | Magnesium | (mg/L) | 11.04 | 30.00 | 100 | IS 3025 (Part 46) : 2023 |
| 10 | Taste | Qualitative | Agreeable | - | - | IS 3025 (Part 08) : 2023 |
| 11 | Odour | Qualitative | Agreeable | - | - | IS 3025 (Part 05) : 2018 |
| 12 | Colour | Hazen | 5 | 5 | 15 | IS 3025 (Part 04) : 2021 |

- Note:**
1. This Certificate refers only to the particular sample submitted for testing.
 2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head Of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.


(Rukmish Verma)
Lab Technician
Prepared By

Authorised Signatory


Ram Badan Yadav
(Technical Manager)

** End of Test Report **

Contact details - Email-upjnsln44lab@gmail.com Mob- 8382822001

Manager/प्रबन्धक
Brightway Public School
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